THE TIVERTON TOWN COUNCIL WILL MEET TUESDAY, MARCH 17, 2020 AT 7PM TO ADDRESS AND DISCUSS MEASURES RELATED TO COVID-19

RATHER THAN ATTEND THE MEETING IN PERSON, WE STRONGLY SUGGEST YOU WATCH VIA THE LIVE FEED AT:

https://www.facebook.com/TivertonVideo/

NOTICE AND AGENDA OF SPECIAL MEETING

Special Meeting: Tuesday, March 17, 2020 at 7:00 pm

Notice: In accordance with the Open Meetings Act, Section 42-46-6 of the Rhode Island General Laws, notice is hereby given that the **Tiverton Town Council** will hold a **Special Meeting** on **Tuesday, March 17**, **2020**, at **7:00 pm** at the Tiverton Town Hall at 343 Highland Road.

Note 1: Individuals requesting interpreter services for the hearing impaired must contact the Town Clerk's Office at 343 Highland Road or call (401) 625-6704 at least forty-eight (48) hours in advance of the meeting date.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE TO THE FLAG

3. ROLL CALL

Patricia M. Hilton – President / Denise deMedeiros – Vice President / Donna J. Cook John G. Edwards V / Nancy L. Driggs / Joseph C. Perry, Jr. / Stephen Clarke

4. OPEN SESSION

- A. Precautionary/Preparedness Measures for COVID-19 Current State Guidelines
- B. Request Department Heads Provide Recommended Interim/Acting Personnel
- C. Guidance on Council Agenda Requests/Action Items
- D. Approval for Boards & Commissions to Postpone Meetings
- E. Suggestions to Minimize Risk for Community and Staff Including but not Limited to Hours of Operation
- F. Discussion and Possible Vote on Appointment of Interim Administrator
- G. Discussion and Possible Vote on Statement to Budget Committee Regarding General Fund and Casino Revenue

5. ADJOURNMENT

- **Note 2:** Pursuant to RIGL §42-46-6(b): Notice "Nothing contained herein shall prevent a public body, other than a school committee, from adding additional items to the agenda by majority vote of the members. Such additional items shall be for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official."
- **Note 3:** See also Town Council Governance Policy. * * * * *